270 Inspirational Images

EDRIS KIBALAMA

Illustrated by:

Umm Maryam Bint Aadam

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"Your writing is both inspirational and motivating..."

Halima Sarki Abuja Nigeria

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Introduction

In The Name of Allah, The Entirely
Merciful The Especially Merciful

This is a book of 270 inspirational Images- by the will of Allah.

Text(Matn)

Bismillahirrahmaanirraheem

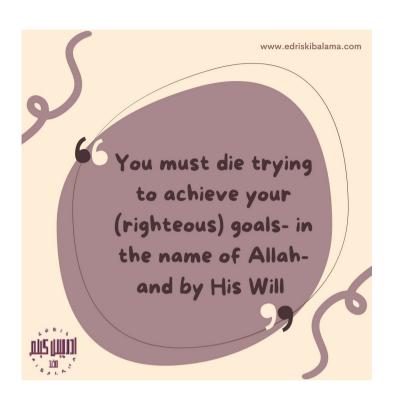
In The Name of Allah, The Entirely
Merciful, The Especially Merciful

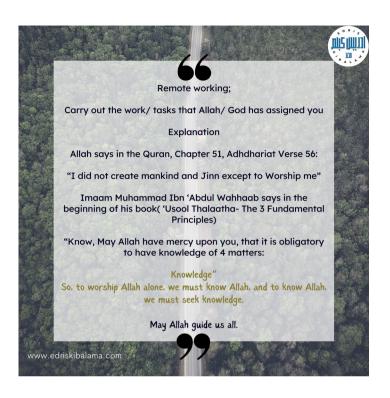
Alhamdulillah wassalaatu wassalam 'alaa Rasuulillah

All praises be to Allah and salutations and peace be upon the

Prophet Muhammad, His Family, His
Companions and all those that follow
him until the day of Judgement

To proceed





The 100/ 0 rule
For success in this world and the hereafter.



Explanation

Allah says in the Quraan
"Whoever seeks the reward of this life(dunia), we give it to
them, and whoever seeks the reward of the hereafter, we give
it to them..."

So, the 100/0 rule which I coined is to always be in the worship of Allah, whether you are sleeping, working, relaxing, in a group etc. Everything you do by your intention to seek the face of Allah becomes worship (everything that Allah loves)

For example, before you sleep, make the necessary supplications, and intend the face of Allah, such that you intend to rejuvenate yourself to carry out more ibaaadah(worship) when you wake up(if you wake up)

Allah says in the Quran
"Verily my prayer, sacrifice, my living and my dying is for (
Allah), The Rabb(Lord) of the 'alameen(mankind, jim and all
that exists)"

WWW-E





Daily quotes

The trick to attaining spiritual stability in life, is to align your wants with your needs

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QUOTES



"The amount of times you may hear people swear and making oaths in the name of Allah, you may ask yourself whether The Mahdi/ Reviver has arrived, only to realise that the Shaitan has deceived many on the face of this Earth"

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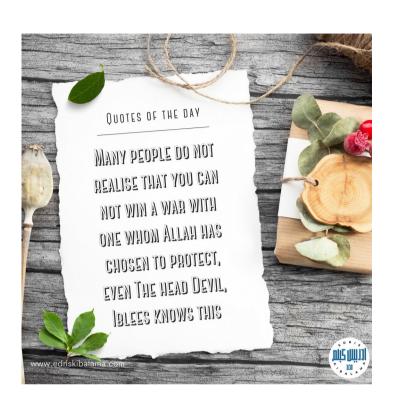












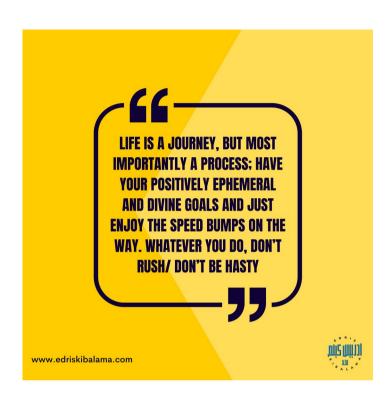






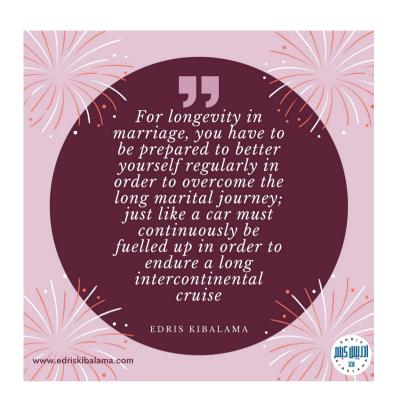










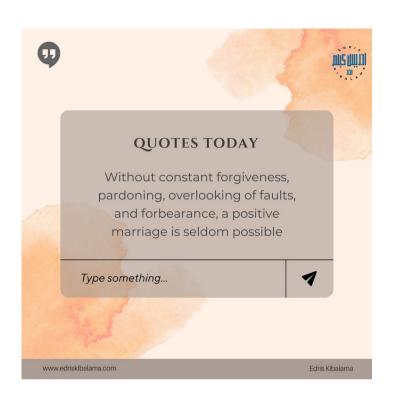






Stacked, unjointed plates will always clash one onto another when subject to motion, just like 2 unconnected spouses would always clash when subject to emotional trials. The less you are positively glued together, the more the clashes will be, or worse still, complete breakage of both plates (i.e. divorce)













If you don't believe in miracles/
miraculous events/ positively
unusual events, then you have
underestimated Al
Mutakabbir(The Supreme), Al
Qawii(The All Strong), As
'Azeez, AshShakur(The
Multiplier of rewards), Al
'Adheem(The Great), fa
'allullima yureed (The One who
does what He wills) i.e.





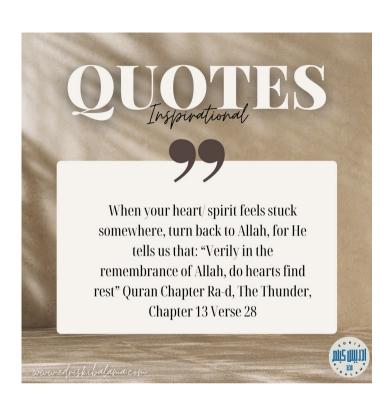


DAILY QUOTE

IT IS NOT UNTIL YOU
LET GO OF NEGATIVE
EMOTIONS, THAT A WORLD
OF POSITIVITY OPENS UP
TO YOU- BY THE WILL OF
ALLAH



When you feel oppressed, or you are facing many barriers on your quest to happiness and success, stop for a moment and praise Him (Allah), Who Has provided you with much provision, favours, bounties and blessings.



Be a spiritual escapist; don't be stuck where you don't want to be-

by the will of Allah





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Be a positive chef and always cook up great positivity. Entice people positively with all types of exotic and novel (never seen by the people/unwitnessed before/seldom practiced) characteristics that will connect the hearts back to The One and Only Creator; Allah, Subhaana wa ta'aala/Glory be to Him, The Most High, High is He above all that they associate as partners with Him



SHED A TEAR,
TWO OR MORE,
FOR THE SAKE
OF ALLAH/
YOUR
RABB/CREATOR/
LORD. BELIEVE
ME, FOR EACH
TEAR, YOU
WOULD FEEL
TONNES BETTER

































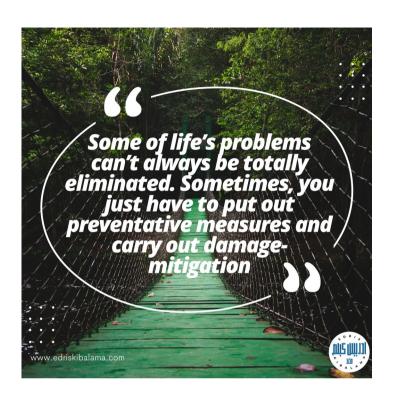


Once you have aligned your wants with your needs, the doors of spiritual satisfaction and contentment make anchor within- by the will of Allah













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The one with the largest titles, in the face of critical tests, may be as intellectually incompetent as a newly born(with few righteous exceptions)

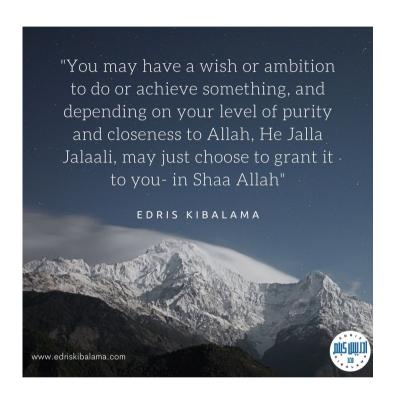


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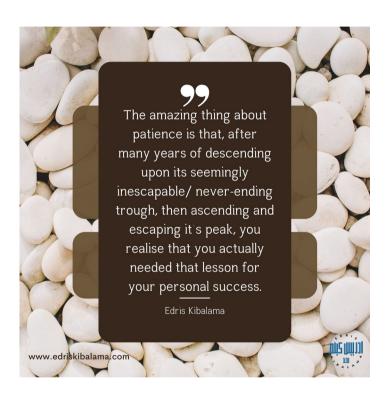


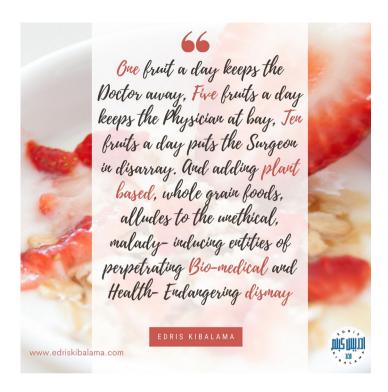


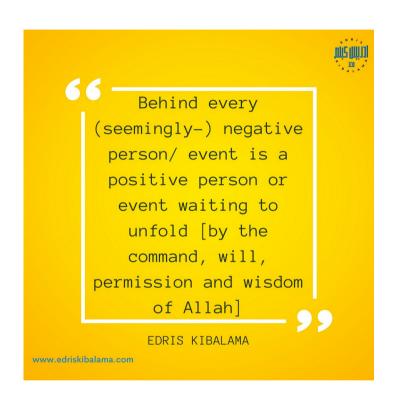


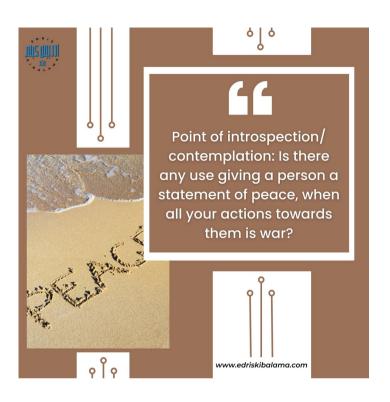
The spiritual battlefield is not for the faint-hearted; it can completely incapacitate the most intellectual of minds, cripple the most physically strong, and ofcourse, which trick does the Shaitaan frequently use other than insinuating individuals, and moreso spouses to emotional warfare, eventually leading to community breakdown and general community/ social unsettlement. Bonus Original quote for further research and contemplation- In shaa Allah

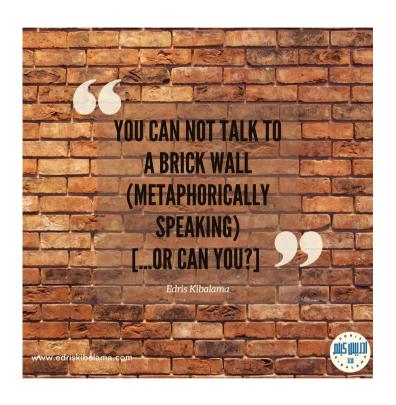
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ALLAH IS THE ONE THAT CONTROLS THE HEARTS OF THE INSAAN/ MANKIND: HAVE YOU NOT HEARD THE HADITH OF THE PROPHET (PEACE AND BLESSINGS OF ALLAH BE UPON HIM): 'IF ALLAH LOVES A PERSON, HE CALLS JIBRAEL SAYING, 'ALLAH LOVES SO AND SO; O JIBRAEL LOVE HIM.' AND MAKE AN ANNOUNCEMENT AMONGST THE INHABITANTS OF THE HEAVEN: "ALLAH LOVES SO AND SO THEREFORE YOU SHOULD LOVE HIM ALSO, AND SO ALL THE INHABITANTS OF THE HEAVEN WOULD LOVE HIM, AND THEN HE IS GRANTED THE PLEASURES OF THE PEOPLE ON THE EARTH." [AL-BUKHARI AND MUSLIM]. SO, DO WHAT IS RIGHT, DON'T FEAR THE BLAME OF THE BLAMERS, AND BE REST ASSURED THAT THE MATTERS OF THE SEEN AND THE UNSEEN ARE TOTALLY IN THE HANDS OF ALLAH.

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The interesting thing about life, which further elaborates on the Mercy and Wisdom of Allah, is that He always gives us a chance to change. He gives us signs, one after another, in order that we repent to Him, and return to the straight path. The more we accept these lessons and follow accordingly, the more He leads us(by His Will), to

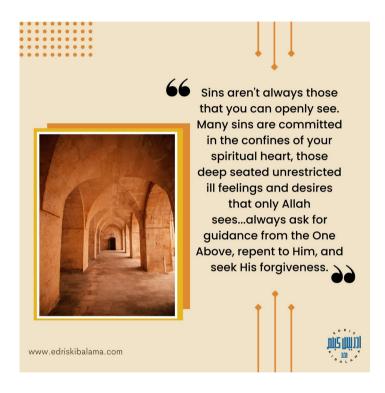
the path of righteousness, and to remain upon it.

Otherwise, our open refusal only sets us down the paths of never ending misguidance and destruction, to the point where one actually loses themselves; Allah says in the Qur an, Chapter 42 verse 45 "And you will see them brought forward to it (Hell) made humble by disgrace, (and) looking with stealthy glance. And those who believe will say: "Verily, the losers are they who lose themselves and their families on the Day of Resurrection. Verily, the Dhalimuun [i.e. Al-Kafirun (disbelievers in Allah, in His Oneness and in His Messenger SAW, polytheists, wrongdoers, etc.) will be in a lasting torment."









Many Parents should wake up: if you keep treating your children like they are still babies, this may have long-term detrimental effects.

Give children some level of guided independence, and directed decision making; especially when they reach the age of mental/ intellectual discernment(which is around 7 or so), then they will feel respected and start taking initiatives. Allow them to think out of the box of fantasy and false reality that so many parents put their children in. If your child has the ability to memorise about 50 to 100 different cartoon characters, with their names and their associated roles, then Allah is showing you, that in its place, he can learn 100 or more verses from the Holy book(with its meaning and associated actions). Parents, wake up from the sleep of heedlessness. Allah says in the Quran to the believers; "Save yourself and your families from a fire whose fuel is men and stone"... Save yourselves...don't let societal norms divert you from your spiritual goals; it is either to Paradise or Hell; You as a parent, have a major pivotal role in your children's/child's life journey







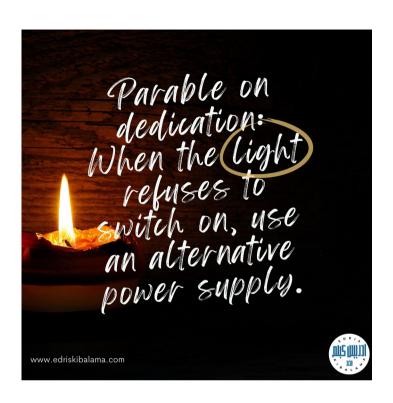






Don't be put off by hatred. Be patient with all harm that comes from following the path of Allah: you would be surprised when even your worst enemy comes to take you as a close friend. Have you not heard the verse of Allah in the Qur an (41:34) Surah Fussilat verse 34: "Repel (the evil) with one which is better (i.e. Allah ordered the faithful believers to be patient at the time of anger, and to excuse those who treat them badly), then verily! he, between whom and you there was enmity, (will become) as though he was a close friend.





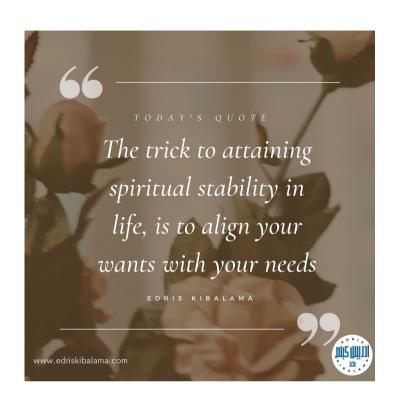






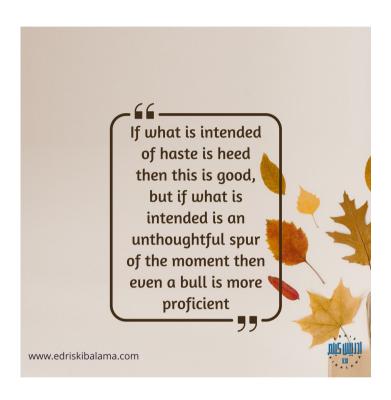




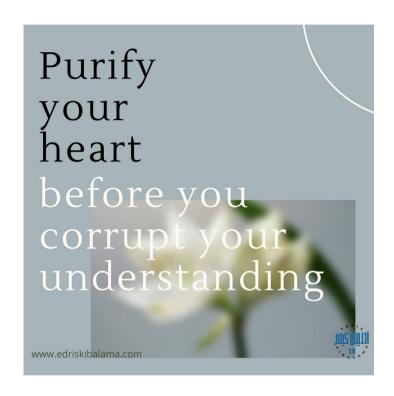












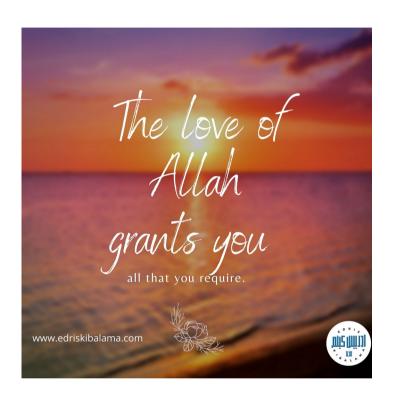










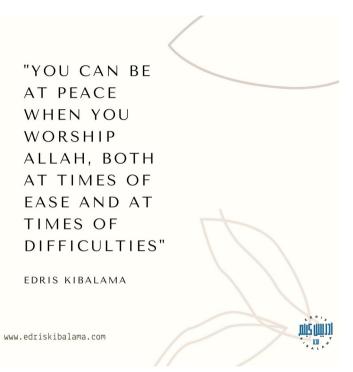


The

LOVE OF ALLAH ALONE

GRANTS YOU THE LOVE YOU
REQUIRE FROM OTHERS, BUT LOVE
OF OTHERS ALONE KEEPS YOU
AWAY FROM BOTH













To walk a
thousand miles
to the oasis is
better than
walking a mile to
a
wygg

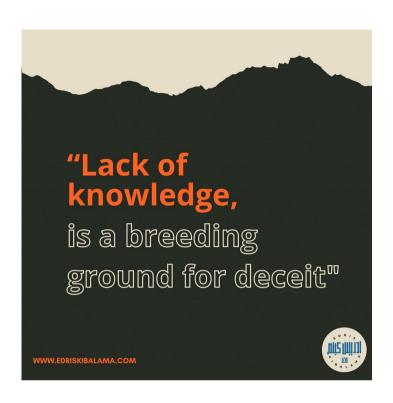


















IF YOU DO NOT HAVE CLOTH TO CUT THAT COAT, THEN ASK THE ONE (ALLAH), WHO PROVIDED YOU WITH THE ABILITY TO ASK













Self-awareness is unfruitful without the awareness of the One (Allah) who provided it to you in the first place

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"In this world it is better to give generously than to withhold unreasonably"

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WISE WORDS

Generosity
accumulates
reward in the
hereafter (by
the will of
Allah)









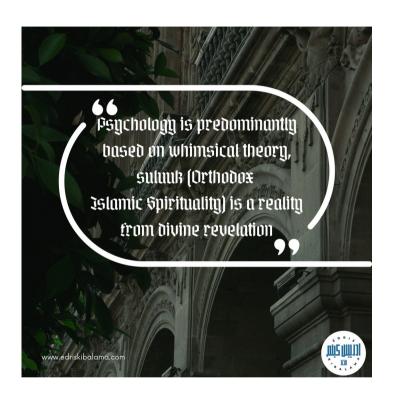




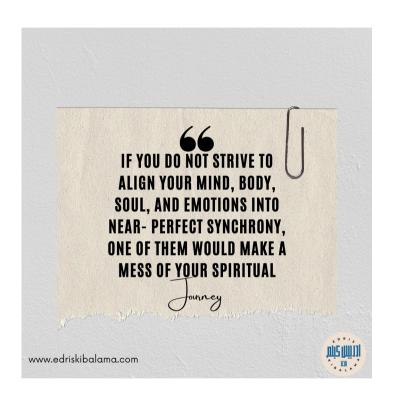
















Knowledge is only potential power; the one who knows his awaiting journey through and through but doesn't take necessary action is not much different from the one who didn't know the journey at all

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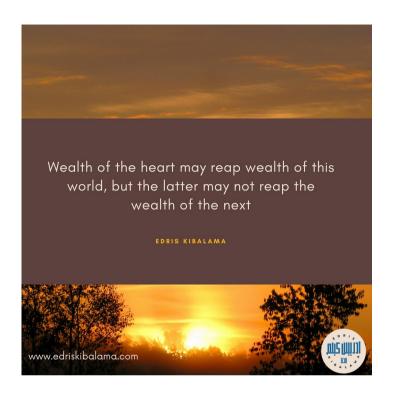








IF YOU BELIEVE
THAT
STUDYING ENDS
AT THE
ACQUISITION
OF A
CERTIFICATE,
THEN YOU DO
NOT
UNDERSTAND
THE VALUE OF
CONTINUOUS
LEARNING





WORLDLY
WEALTH
COMES TO AN
END, BUT
THAT OF THE
NEXT
ENDURES

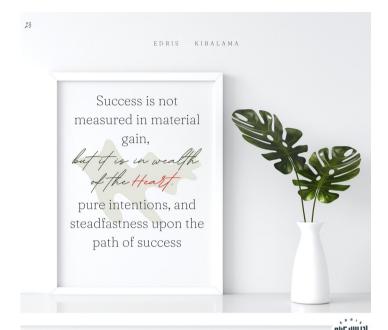
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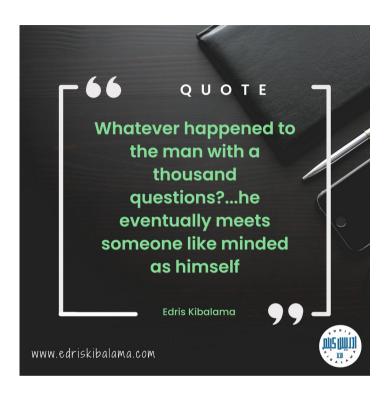


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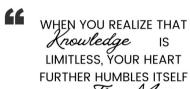












TO The Most
KNOWLEDGEABLE (ALLAH)

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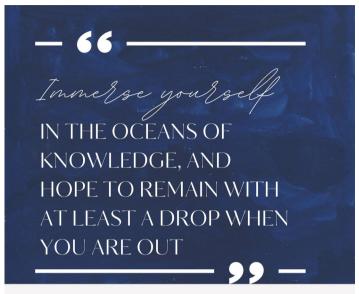














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You will never face justice until you are just, and the most important justice for yourself is establishing the Tawheed (True Monotheism) of Allah

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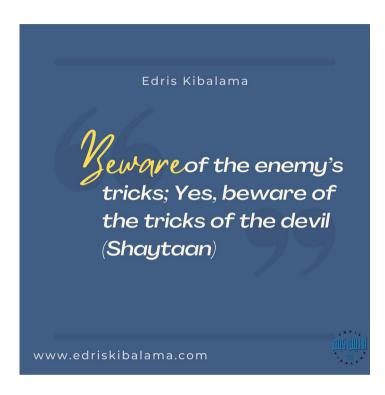


So many unanswered questions? Pray, all will fall into place, just a matter of time.













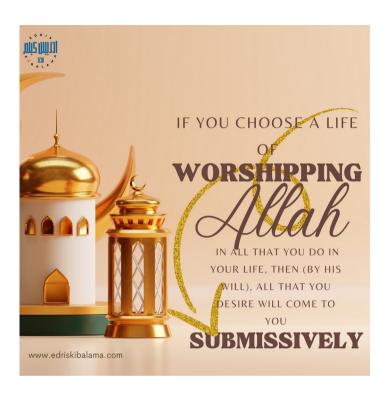








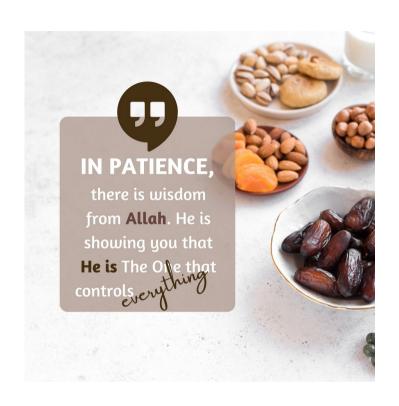


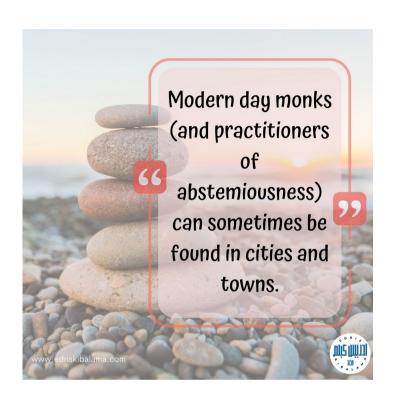












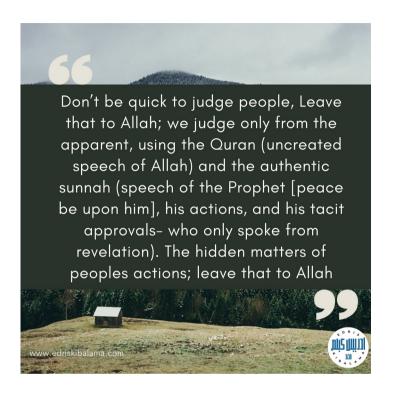






Don't blame people for the bad they do, just advise them. Call them wisely to the truth, even if it be just through your actions e.g. smiling, cheerfulness. Most importantly, supplicate for yourself and for them. Make the du'a/ supplication in the sunnah(narrations of Prophet Muhammad, his actions and tacit approvals) for seeing a person in affliction(partly to protect yourself from the destruction etc. upon them), advise them(if you can), and leave the rest to Allah

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IT IS AT THAT BREAKING POINT, WHEN YOU LITERALLY (AND METAPHORICALLY) FEEL THAT YOU ARE FAST-APPROACHING ROCK BOTTOM (OR ANGUISH IS ABOUT TO SET IN); THAT IS THE TIME TO SUPPLICATE FOR ALL THE GOOD THAT YOU WISH FOR. THEN WAIT FOR THE MIRACLES THAT SHALL FOLLOW (ONLY BY THE WILL OF ALLAH)

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"IF INTELLECTUALLY AND
STRATEGICALLY, IT IS A SINCERE,
CLEAR AND UNADULTERATED
VICTORY, THE NEXT STEPS IS EITHER
ACCEPTANCE OF THE TRUTH, THEN
CHANGE, OR DENIAL AND REMAINING
ON FALSEHOOD, OR INTENTIONALLY
CHOOSING TO ENTER INTO
DARKNESS"

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QUOTES

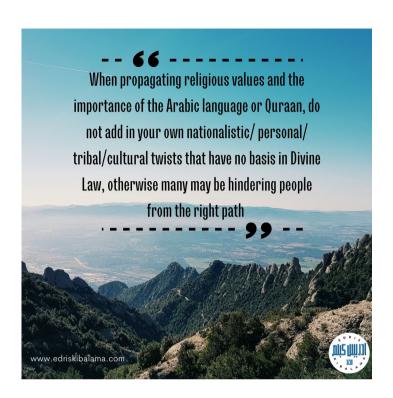
"The ones who consciously endeavour to walk in the light of divine guidance and their enemies, who walk in the paths of darkness know themselves in the spiritual realm. For those that want only Paradise and to see the face of Allah Jalla jalaali, you have The Prophets to follow, and those that want other than that, then that path is also clear and extremely easy to tread upon.

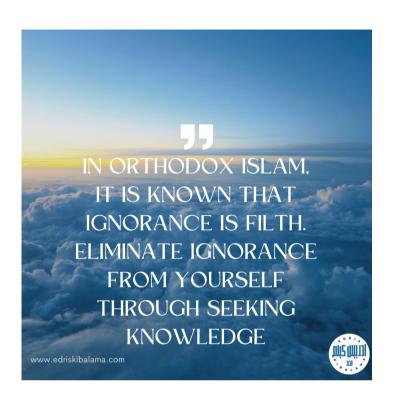
May Allah guide us Ameen. May Allah purify our hearts and intentions Ameen"

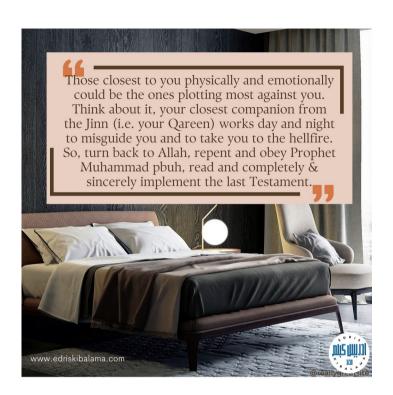
Things are not always as they seem. Leave those that Allah has put in certain places/ circumstances and who He has given certain abilities, to carry out their God- given task (by the will of Allah)

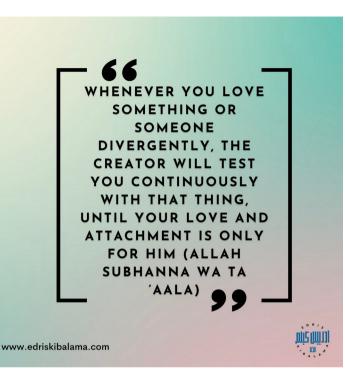


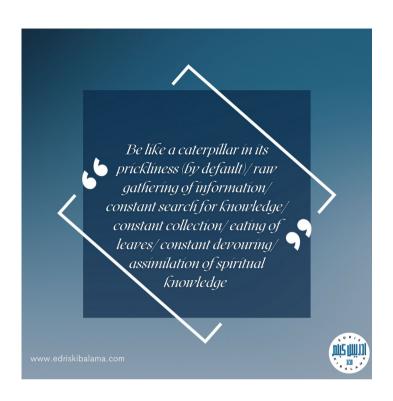
















Be like a Cocoon, in its fixed state of (protective) development/
contemplation/ pondering/ reflection/
pre-meditated seclusion/ one who
constantly frequents and spends
minutes/ hours/ days in their personal
space/ mihrab/ place of worship/ place
of contemplation



Daily quotes

"Re like a butterfly in it's
dazzling beauty and vibrancy
of colours/vibrant
characteristics/freedom of
flight/pre-ordained actions"





Umm Maryam

[My wife is Umm Maryam, and what is Umm Maryam(i.e. what should I say about her)? Her worship of Allah (from what the eye can see) comes close to no one I have ever witnessed before (with my own eyes).

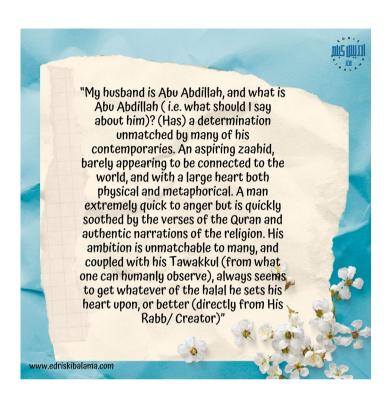
Her supplications are always answered (from what Allah has blessed me with of little knowledge).

Her worldly beauty has a distant resemblance to that of The Hur Al 'Ain of Jannah. On top of that, Allah has fully concealed it to none other than her husband, through her niquab.

Her zuhd/ abstemiousness has a resemblance to the one who's name she bares, from the Quran and Sunnah; Maryam 'aleihaassalaam. Her detachment from the dunia is undescribable, and just like Maryam 'aleihaassalaam, her provisions from her Creator never cease, whether her husband provides for her (from the little he has) or not. Abu Abdillah.

May Allah enter her into Jannah by His Mercy

Poetic Stanents for My (ve





If I ever knew If I ever knew

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If I ever knew I had to climb one giant mountain to earn your worldly love, I would say make it two

If I ever knew there would be a day without me speaking with you, I would filter my speech and think about what I said to you, momentarily, through and through

If I ever knew I would cause a drop to fall from your eyes, being a reflection of the pain I would cause you,
I would plea with my Rabb to summon the sea to cool your frustrations,
I would ask my Rabb to hasten His mercy upon us, positively regenerate my thoughtless remarks, purify my heart and make my soul renewed

And if I knew there was a day I might lose you, I would trust in my Rabb, and pray to him ardently to diverge this calamity from the Qadar towards the Qadar,
So I may forever be with you







Worldly death would be sweeter for me than even an atoms thought of the possibility of losing such a priceless gem like you, of which no proficient merchant would be able to purchase, however much they perfected there trade, and however many worldly days they would toil. You are special, not just because I think so, but because you are a special blessing from Allah, of which no human word could do justice... How I wish to wake up in Jannatul Firdaws with you by my side(forever), only to realise that the worldly turmoil was all but just a dream...



99

True purity of heart is to forgive everyone, even if you have the right to dislike, hate, or even to curse them, from any sort of personal grudges (at the bare minimum), purely and solely for the sake of Allah... This is true purity of heart

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99

The secret to submitting (to Allah) completely, especially to His Qadar (at the strike of calamity), is that Allah is testing your belief and trust in Him, in order that He may see you fit to teach you what you did not know (although, you may have thought you did)

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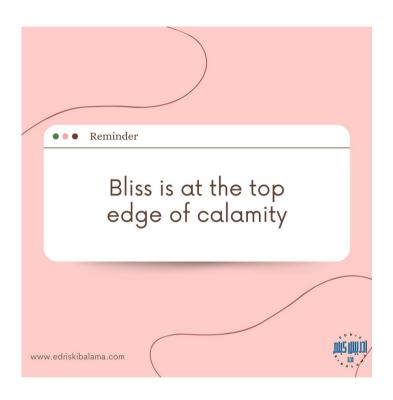


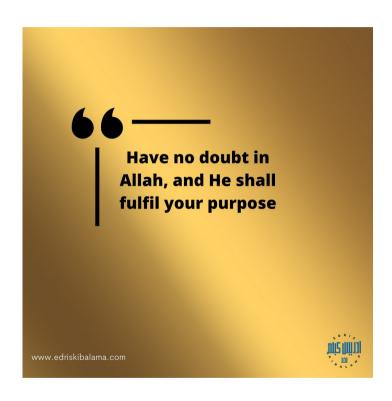


Keys to True Success:
True Success takes years/
decades/ centuries/ millenia of
planning, dedication and daily
consistent action. Most
importantly, sincerity towards
the Creator at all times, and to
His Creation

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It is not for you to worry about what the reality of what happens to you.

Your main concern, is taking care of your reactions— in light of your belief in Allah







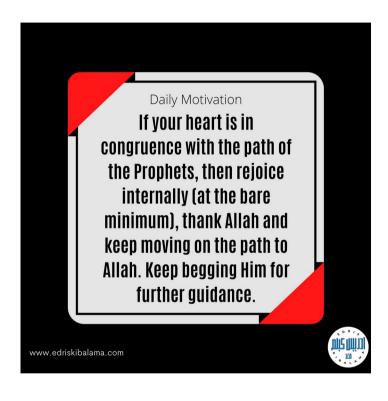
Everything that Allah decrees is good; whether one understands that or not. Belief in it is key. Belief in it is the differentiating factor

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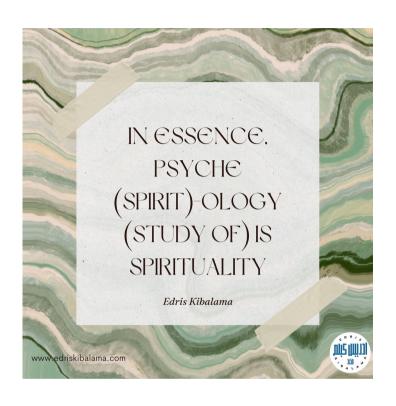


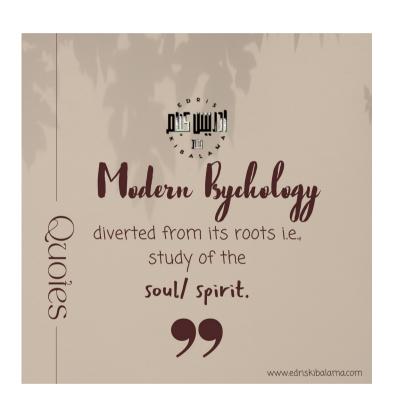
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If your heart is not aligned with the path of the Prophets, then beg Allah with the utmost sincerity, and submissiveness, to guide you.









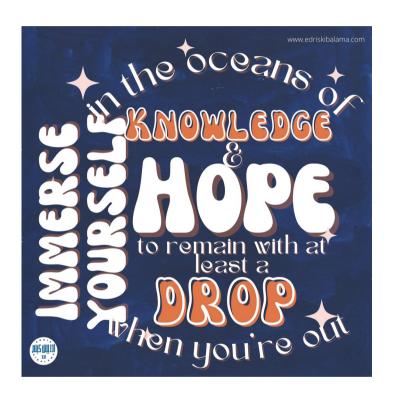


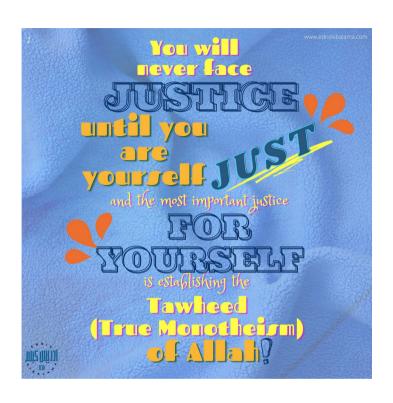
















May Allah guide us all Ameen

All praises be to Allah and salutations and peace be upon the Prophet Muhammad, His Family, His Companions and all those that follow him until the day of Judgement

Bonus Chapter

Reflections of an awakening slave
Part 1

1. A sincere unwavering intention is initself the goal, and not merely a means

- 2. Physical temporal strain, is eternal spiritual gain
- 3. You only live once, so be righteous, be good always, do your best, and live the best life you possibly can
- 4. I have never seen a quicker way for ones du'as to be answered other than, completely leaving off harming others by your own desires, and leaving off oppression in all its forms; whether it is 1 to your self, or

the other creation of Allah. Wa Allahu A'lam

5. I have never known of a faster way to destruction except by persisting in harming others(knowingly)(out of line with the understanding of the Shari'ah), and by persisting in oppression, in any of its forms(whether to yourself or to the Creation of Allah), moreso

without a morsel of regret. Wa Allahu
A'lam

May Allah guide us all Ameen

All praises be to Allah and salutations and peace be upon the Prophet Muhammad, His Family, His Companions and all those that follow him until the day of Judgement

Bonus Chapter

Knowing Allah Part 7

All praises be to Allah and salutations and peace be upon the Prophet Muhammad, His Family, His Companions and all those that follow him until the day of Judgement

To proceed

2. Al Husnaa because names are from Wahy.

2 extremes

 School of theology they tried to use the mind to come to knowledge of Allah. 2. Sufism- arrival to Allah, they froze the mind and claimed to have sufi revelation(kashf)

A-raaf 23

describing Allah with names

8. All Allah's names are from the Muhkaam/ clear meaning, not majhool(the meaning i.e. not unknown) except the kayf(the How)

9. It is impermissible to derive a name of Allah from an attribute that is used in a particular situation.

e.g. Allah mocks at the hypocrites.

Al Mustahzib- the Mocker- there is no such name; it is unrestrictedly used(i.e. the attribute), so it is a perfect attribute(mocking), but a name is not derived from it.

Allah makarah(plotted) against those who wanted to kill Jesus.

Makarah(plotting) has a negative meaning.

So, in general, it is not an attribute of Allah, but in specific unrestricted use, it is His attribute.

Exact retribution from the mujrimun Ibrahim 14:47

Allah is All Mighty, All Able of retribution. Surah Al A-raff Verse 33

Bonus Chapter

Spiritual Levitation 1: The Other side of Abstemiousness

- Face your fears, and pray to Allah always
- 2. You can never attain true success (i.e. in this world and the next life), until you worship Allah correctly and seek His assistance continuously/ continually
- 3. If you choose a life of worshipping Allah in all that you do in your life,

then(by His will), all that you desire will come to you submissively.

- 4. Every time you feel like giving up, turn back to Allah(whole heartedly)
- 5. Concentrate on bettering yourself. The general rule of thumb is that the better you are, the more those around you get affected positively.
- 6. Keep on being patient, and never stop being patient, until your soul exists the collarbone.

- 7. In patience, there is wisdom from Allah. He is showing you that He is The One that controls everything
- 8. Modern day monks(and practitioners of abstemiousness) can sometimes be found in cities and towns.
- 9. The more you practice Zuhd(Orthodox Islamic

Abstemiousness), the more your heart lets go of the world. Then the more the world clings on to you(metaphorically speaking)

FINAL PRAYER

All Praises abundant and plentiful belong to Allah, and peace be upon his final Messenger Muhammad,

peace and blessings be upon him, his family, his companions and all of those that follow them till the day of Judgement.

Bonus Chapter 1

3 types of souls

Mutma innah- Surah Fajr Verse
 The break of day or The Dawn

- Lawwaamah- Chapter 75 Surah
 Qiyaamah(The Resurrection) Verse 2
- 3.Amru bissuw-

Hisnul Muslim- Qahtani

- 3 types of hearts
- 1. Oalbun Saliim(A sound heart)
- 2. Qalbun Mareedh(A sick heart)

Oh Allah give us a complete cure that leaves no illness Ameen.

3. Qalbun Mayyit(A dead heart)

May Allah protect us from this
Ameen

Bonus Chapter 2

'Uboodiyyah: Beyond Temporary Friendship

All praises be to Allah and salutations and peace be upon the Prophet Muhammad, His Family, His Companions and all those that follow him until the day of Judgement

To proceed

1. If you don't let go to worldly love, you'll never know which relationship is meant to be permanent, and which was meant to be temporary; for the good of yourself.

Take the example of Prophet

Ibrahim(upon him be peace and
Salaam):

The important thing(wa Allahu
A'laam/ and Allah knows best) is that
Allah wanted
Ibrahim('aleihimussalaatu wa
salaam/ upon him be peace and
Salaam) to sacrifice the love of his
son from his own heart.

Like the story of the 2 sons of Adam; Allah wanted to see who

would part from the dunia/worldly
life from their hearts(wa Allahu
A'laam/ and Allah knows best), by
giving their best possessions i.e. the
crops

Allah is Assamad(He is in need of noone/nothing, but all are in need of him).

So the conclusion is that Allah wants us to go to Him with Qalbun Salim(a pure heart).

May Allah allow us to live and die with Qalbun saliim(a pure heart)

May Allah guide us all

Ameen

Bonus Chapter 3

Spiritual Levitation 2: The Other Side of Abstemiousness/ Zuhd

All praises be to Allah and salutations and peace be upon the

Prophet Muhammad, His Family, His
Companions and all those that follow
him until the day of Judgement

To proceed

- Never let go of your(correct)
 religious principles
- 2. The enemies surrounding you(i.e. Shaitan/ satan and dunia/ the seeming glitter of the world) (and within you, (i.e. your hawa/ desires and nafs/ your lower self) are always

ready to launch attacks. Be
vigilant(i.e. by supplicating to Allah
always), be informed(i.e. seek
knowledge) and be ready(for the
ongoing spiritual battle/ warfare) and
on guard(by beseeching Allah's
assistance, refuge and rescue)

3. Sometimes you have to let go of certain things, for a new chapter if your life to begin

- 4. Whatever is with Allah(by His protection)/ Everything that is withAllah(by His protection) is never lost
- 5. It is at that breaking point, when you literally(and metaphorically) feel that you are fast-approaching rock bottom(or anguish is about to set in); that is the time to supplicate for all the good that you wish for.

 Then wait for the miracles that shall follow(only by the will of Allah)

6. Always ask for Allah's bounties/ favours upon you(, whether you hear the cockerel crow or not)

Bonus Chapter 4

Introduction to Pre-destiny: The Sea Without a Shore

All praises be to Allah and salutations and peace be upon the

Prophet Muhammad, His Family, His
Companions and all those that follow
him until the day of Judgement

To proceed

4 Parts to the Qadar(Pre- destiny of Allah)

1. Al 'Ilm(knowledge)

That Allah knows everything that was, everything that is(now), everything that is going to be/ that will happen(in the future), and also

things that **if they were to**happen, how they would happen.

2. Al Kitaabah(The writing)

That Allah instructed the pen to write all the things that will happen(till eternity- And Allah knows best), 50, 000 years before the creation of the Heavens and Earth.

3. Mashi a(Will)

That everything happens by the will of Allah.

That we also a will, but ultimately, it is still under the will of Allah.

'Aml(Action/ Deeds)

That Allah created/ creates everything, including our actions.

Bonus Chapter 5

Knowing Allah Part 2

The Names of Allah have influence in the hearts that know of Him.

The state of shyness of Allah will increase.

When a person sins, his heart is free of imaan at that time.

Ibn 'Abbaas: Like this(imaan is taken away) he meshed his hands together then separated them, then he said; when he repents, his imaan returns, (then he meshed his hands together again)

Maa lakum laa tarjuuna lillahi wa qaara; What is the matter with you that you don't return back to

Allah(and don't give Him the proper
estimation)

Those who sin against

Allah(don't believe in Allah properly)

don't have the proper estimation of

Allah.

Chapter 39 Verse 36

Is not Allah sufficient for His slaves.

They try to frighten you with those they worship besides Allah.

If a slave gives Allah the proper estimation, he will have awe/ fear, which will keep him away from sin.

Remembrance(of Allah), is obedience to Allah.

The one who is obedient to

Allah, remembers Him(dhikrullah)

The one who is disobedient to Allah, is not remembering
Him(dhikrullah)

Sa'iid Ibn Jubair:

Whoever obeys Allah has remembered him.

Dhikr is of 2 types:

Remembering Allah with the tongue, and remembering Allah at times of disobedience(and refraining from it)

Knowledge of Allah lends the believer to strive in worship of Allah.

Chapter 51 Verse 17-18

They used to sleep little by night, invoking Allah, and in the hours of the night, they used to seek forgiveness.

Ignorance(greatest form)- not giving Allah the just/ proper estimate.

Quran: Whoever honours the sacred things with Allah, that is better for him with his Lord.

Surah Nisaa:

Ignorance stems from improper knowledge of Allah, which leads to improper estimation of Him.

From Quran:

Ignorance and foolishness;
Allah only accepts repentance from the one who commits sins out of these 2.

A slave only commits sin out of ignorance(This was the understanding of the Sahaabah)

Ibn Taymeeyah said:

Every disobedient person is ignorant, and every person with awe/ fear (of Allah) has knowledge of Allah and is in obedience of Him.

Had the fear of Allah been perfected, you wouldn't disobey Him.

FINAL WORD

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Edris Kibalama

Slave of Allah

"That little seed of hope that will never give up hope of life until the

luscious fruit tree it's meant to be will be- in Shaa Allah/By the will of Allah"



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